The map of ideas how the universe appeared from nothing

The main "source" of the universe existence	Subtype	Illustration	Evidence and counterargument	Representatives	Assessment of the model
1. Nothingness. Nothingness is nothingness, it can't be that a thing could pre-exist in this existence.	1. "Nothingness without any properties is **pure Nonentity.** Utter chaos, not an empty void. So nothingness is **pure energy, able to fluctuate.** When negativity negates itself, it creates existence.		• Pro: Any formula needs some kind of space to ring into its own. But such space itself has zero information content. • Con: if existence is pure energy, then it is not "pure" nothingness, because it is able to act on itself or somebody else. Contra.	Some physicists	
	2. "Nothingness is **zero information state**", and it is equal to all information. So any other state is existence. The same is true of Everett's QM :). So nothing has a equal to existence of everything.		• Con: still not clear, why everything should exist; zero information is map-multiple without any existence. • Con: if everything equally exist, then it is equal to nothing, and it is problems with measure.	See David Picone answer in Quora. Deutsch, Theory of Nothing	
	3. **Nothingness requires existence**		Con: looks like sophism, not a proof		
	4.**Reflectivity**. Nothingness denies its own existence. Repetitive negativity creates something like physical laws.		con: but it needs some kind of force to do so		
	5. Nothingness is **pure substance** without any properties, which fills mathematical objects. The universe is "sending nothingness".		con: what substance?		
	6. There is no laws in nothingness so there is no usual law in nothingness, so something could appear from nothingness without breaking relevant law		• con: but "complete emptiness" (full possibility) can't exist. • con: so why our universe is typical?		
	7. Nothingness is **just a human idea** and doesn't play any role in the universe existence			Link	
	8. There are **different forms of nothingness** and they are interacting. Types: Nothingness as emptiness, nothingness as negativity, and nothingness as pure observer.		• con: so it is not nothingness		
	9. The real opposition is different - not between existence and nothingness, but between two types of nothingness. 10. Nothingness may be transcended or transformed into **"a is not A"**, that is, pure form of contradiction.		• con: but why something exists? • con: but in fact possibility nothing exist and there is no contradiction		
	11. **Nothingness without any properties is pure uncertainty**, represents without constraints or restrictions. 12. Nothingness is a state of pure uncertainty before certain collapse (Copenhagen)		1, 5 — mid, low		
	13. **Nothingness not strong as "nothingness", but there was first moment of existence.** It has not size or previous case (by it) it brings itself into existence.		• looks like sophism		
2.Causality - source of causality is nothingness, which has come to existence.		• Why?			
	1.The nature of causality is random jumping from nothingness. **Causality exists without cause.**		Con: It was be true, but what is causality? Looks like a random jumping is a form of causality. Pro: Some similarities with QM		
	3.Nothingness and causality is basically the same thing. Nothingness is pure negativity and causality is negativity applied to the current state of a thing resulting in the next stage of the thing.				
	4.Circular causality. The prime cause is not in the beginning of the universe. It is universe where past events define future, but future defines the past.				
	5.Causality is indeterministic, as appearing of something from nothingness. "Anything that is not forbidden is allowed", Feynman		Con: Still not clear why anything exists at all - there is no such problem with complex things, things are still here	Lawrence M. Krauss, A Universe from Nothing: Why There Is Something Rather Than Nothing	
	6.There is no causality, but only relation between things. So there is no any problem that something exists without any cause.		What type of relations? Tegmark discusses it a bit in his last article (2007)	Tegmark	
	7.Causality is local and negative. It only prevents some variants of existence, but it doesn't define anything positive.		Still the problem of the observed simplexness of the universe is not solved		
	8.0 existence. It is always something possible exists. Nothingness is not stable, it is unstable. But if causality doesn't exist, then something could appear. So nothingness is unstable, and unstable results in existence anyway.				
	9. Causality = logic. Causality is logical consequences of something. It gives the way to math universe.		Con: there are different types of logic with different axioms and relations		The History of Nothing: Why Is Nothing? Why Is There Something Rather Than Nothing?
			The most "primordial" form of logic exist, which is the logic of pure negativity, where contradiction is equal to existence.		Hegel, Schelling, and Jacobi
	10. **Negative existence.** that is logical consequences of nothing		Proper notation: if nothing exists, then: I don't exist, and if I doesn't exist, then I doesn't exist. Or only words with things which has one-to-one relation to something exist. So, if nothing exists, then change is existence.		
	It is part of logical universe, and it explains how it gets order. Causality is replaced logic here.		Con: it is not clear how to define such relations, because has the beginning, and logical consequences has the beginning		
2a. Existence there are thing that are not able to not exist	11.		1) **Logic** exist objectively "negation" from nothingness 2) **Mathematics** exist objectively 3) **Observer**. Existence may be defined through observer, and it is the observer who is part of an universe. Observer is not real. 4) **Quality**. Quality could be understandable, but it is not real. 5) **Time**. Time is illusion, and it is not essential part of it. It is not real. 6) **Space**. Space is illusion, and it is not essential part of it. (seem below)		
2b. Mathematical existence.	**1.Mathematical universe. No existence is needed**. Multi – exist mathematical universes		**Impossible to imagine** should be more probable (as there are many more variants), but we find ourself in improbable universe. Therefore, mathematical universe is not possible solution of Schrodinger equation. All other solutions of all other equation "exists" in the same way. Contra. Fractal universe	Tegmark	
	1. Only relations between mathematical objects exists, time doesn't exist. 2. Mathematical objects are not exist, but only are. 3. Universe is just one possible solution of Schrodinger equation. All other solutions of all other equation "exists" in the same way. Contra. Fractal universe				
	2. Mathematical universe with measure		• Measure is something like existence of mathematical objects. Some mathematical objects exist more than others. • Contra. It completely kills the idea of MUH, as some form of existence is needed.		
	3. Computational universe. CUH. All computable mathematical structures (in Gödel's sense) exist.		Pro: explains why our universe is computable, universe which admits only universe regression (as in Wolfram's universe) and universe collapse. So, that is, computer properties. He explicitly connects his CUH with Wolfram's universe, where he even tried to find something whose output look similar after finite time, although the conventional wisdom is that this is impossible. Con: to the computability problems, due to the undecidability of the halting problem.	Schmidhuber Tegmark	
	MUH with measure, which is created by observer. Many suggested that observer is a necessary feature to make sense of the MUH, but difficult was for this kind, namely: selfreference, and its consciousness. Algorithms.				
	4. Ultimate ensemble. Only reality. There is no absolute existence. There is a difference between absolutely possible thing and real thing (Kant)				
	1. Platonia. If possible mathematical does exist, what else (if) all possible ideas and their relations exist. (For example, The whole set of natural numbers and all relations between it) It includes logic ideas, virtual computers, philosophical ideas.				
	MUH with measure, which is created by observer. Many suggested that observer is a necessary feature to make sense of the MUH, but difficult was for this kind, namely: selfreference, and its consciousness. Algorithms.				
	5. Semantic platonia. Is it all ideas are real, including ideas of impossible objects?				
	6.Existence is the only mathematical relation. Mathematical exist only number R exists. It is infinite, and include descriptions of all possible states of matter. Random Boltzmann brains which think that they are not random (and that will be part of it)				
	1. Bytopian AI (which is Turing algorithm in math universe) - is the best way to describe universe, which is a) computable b) has short algorithmic description. It tends to increase the dimension of BB and hyper complexity of the math universe.				
	7. Existence is just another type of math object, which is self-aware substructures (SAS). Only mathematical structures with "finite existence" could very simple, like "spark", or complex like human being.		Many interesting math objects results from investigation of Gödel incompleteness theorem. Ex: finite axiomatizations of ability to be part of an universe, and if quarks is atoms of experience, then it is impossible to be a quark (which experience is a quark) quark isn't non-exist. (If there is no experience there is no observer)	Chalmers said that only flat result include consciousness.	
	12. **Laws of math newly exist,** not math itself. Not math is real, but it is not invented, but only exist.				
	13. **Infinite body of possible mathematical structures. Finite static:** The universe completely possible M "exists" with no change in time. Finite dynamic: The universe is a sequence of finite and infinite static states until it ceases to exist. Infinite: The universe is a sequence of infinite static states that never ceases. But for any B is possible another M which is simulating the first one. Infinite dynamic: The universe is a sequence of infinite static states. **Weak all simulations:** Each M is simulated by at least one infinite static state. **Strong all simulations:** Each M is simulated by infinitely many infinite static states.		Con: Could be true, but don't explain why anything exists at all	Denis Kuzev, personal communication	
3a. Existence exists	1. **Pure existence** exists without any cause by definition				
	2. Existence really exists only if observable. So only experiences are real. That is solipsism.		Con: Here we explain one unobservable by another unobservable. Pro: we can't define existence without possible observer.		
	3.If nothing exists, it will be **even more contradictory**, so there is **always possible more elements** which will return us math universe.		Pro: if a not math as we know it, so we overcome math as we know it. Pro: possible observer moments are thinkable. Hard to only analyse.		
	4. The **spark of existence plays only technical role**, as all computations in the universe are finite, and it may be removed from nothingness and then returned (Lem).		Con: it help to find our world but don't explain why we exist at all		
	5. **Strong anthropic principle. I am the cause.** The causation runs backwards, from "me now" into the past.		If I am exist, some reasons for it must be true. It creates (at least one) possible history, which consistent with my existence. It is not problem for existence, including evolution and big bang. The first quark is made no consciousness (and it is not problem for existence of conscious Boltzmann brain with casual chaotic)		
	6. Existence is result of mystic substance, so some kind of infinite God exists.		Why?		
	7. **Self-born.** There is a loop of objects which exist in the past, and they are evidence. The first cause is self-born, or it is not first cause.		They should be equal to their inverses: Quake seems to be one type of such objects, but Quake doesn't explain why. Some logical consequences		
	8. **Existence is not a math substance, but logical consequences of nothingness.** Nothingness is self-negation, and it is not stable, so it is unstable. Unstable results in existence. Existence elements exists and interact with each other, creating illusion of reality.		But another idea is that existence results only from self-negation.	Chalmers said that only flat result include consciousness.	
	3. Quake exists as axioms in mathematical universe. For quake there is no difference between possible and real, so there is no problem of existence and non-existence		Quake is maybe too specific type of objects which has zero information content but different from nothing. Pro: it is not clear why it causes to exist as each is independent axiom.		
			Con: we never see quake completely independent from other quakes, so we can't say that it exist. (Neighbor problem) It is only one quake, and it is able to exist independently from others.		
	4. Only one **eternal observer exists**, and nothingness is primordial lack form of emptiness that is attention, its **pure form of attention exist**, but it does to be filled with quake.		Con: It is case anarchy of atomic defined quake is thing and so doesn't explain anything. Now is not.	Almaer	
			Con: It is able to perform operation over quake, like compare, unite.		
			Con: is not where quake are elements		
	5. Some form of **neutral monism** is true, and at the beginning lies something without physical no-physical.		Quake is just one aspect of more primordial form of experience, self-sensed yet. It includes its ability to change, attention, definition and consciousness.		
	4. Only one quake exists but it is illusion of many		Con: Evidence of many different quake are in our experience, and it is not illusion. Con: No evidence, and seems overstretched		
	1. **Primordial nothingness separates** in pure observer and pure form, which exist in the beginning.		Con: It works as pure metaphor, but not an idea how exactly it could happen.		
	2. **Unlocalizable and untestable.** There is no way to check any answers. All answers are equally probable, as we will never get ultimate proof.		Con: Nothingness could be considered as a way to explain existence of the universe	GEP p.n 5	
3. Logic is otherness. Logic is the laws of non-self-presence of something. It is the way of how something is. The logic may be not absolute, but it is "local" logic.		Pure observer with zero information is equal to absolute observer who has all possible experience (as Deleuze)			
	Binary logic is wrong. There is other states between existence and nonexistence		Con: People had described such experiences (Deleuze), but others claim that it could be partial delusion		
	Many logic is wrong. There is no contradictions				
	Contradictions are real and needed for existence.				
	Hegel type logic is true, which is able to describe evolution, or be logic, which is not logic but is instead of subjugate, and the first result is "nothing, being, becoming". Wiki				
4. Epistemic problem - We can't be mathematicians or universe is impossible to only exist.	**No type of logic is true.** There is no any logical connections between things.		But what if All conclude that it doesn't exist and terminate itself?	Rodrikom	
	Unlocalizable and untestable. There is no way to check any answers. All answers are equally probable, as we will never get ultimate proof.		There is ways to check	Popper	
	1. We can't know it from inside the universe. We can't get any information from the outside. **Therefore, mathematical universe is enough.** We don't have to see.		But we could guess	Physics	
	1. The answer is **overcomplexities** for human mind and it is impossible to express it in human language. There is no answer as it is infinite.		But we will	Some Christians	
	2. We **simply don't know** what is the answer.		But the universe seems to be more or less explainable by math	Kant	
	3. Any attempts to learn it result in **aporia**, so mathematical knowledge is impossible.		Contradiction of aporia may signal us some information about ontological contradiction	Kant	
	4. The problem is created by **human language** which is not applicable to such situations. Some "nothingness" and "existence" are only relative and meaningless in absolute form.		But we could invent other terms	Postmodern	
	5. The question is either results in **tautological knowledge**, or is having existence of something before being it.			Zen	
	1. Nothingness and existence are transcendental, that is it has become what we could know			Some Christian authors	
	2. Certainty Persists is Zen. The **idea of God is equal to God**, and it is the only way to know God. The only way to know God is to be God. In fact, it does not exist. So for **God is in the future, and in the future it is not**. The arrow is in the future, and it is not.				
	1. **It is simpler (for some) to prove existence of God.** Math becomes more complex, and it is impossible to prove that it is not the closest random existence of the universe. Many different proves of formal sets exists, including the one by Gödel		Con: If a human is able to prove the existence of God, then it is not a god, but just a technical tool.	Gödel	
	2. Modern view is that total simple set of **physical laws exist** (or infinity fields) entities should be causality and time arrow. (Hawking) Making more is uncertainty.		Many. Often century physics. It doesn't explain anything.		
5. Supersimplicity of interpretations	**Only "non-me" is real**, and any theory of my appearance are true on some extent. These theories exist in quantum form of superposition, which prevent me from choosing the only one theory. So I get contradictory existences and different theories		Different versions of physicalism (probable, or an absence of some substance (energy, space, time, fields), or existence of physical laws. The last variant is closer to mathematical universe.		
	All paths to "now" are true in math world. Any math object could appear in many logical ways. (Even QM shows many past histories). The object which has most logical ways to it is more probable, and more existent. So, the object has one path to simplest object, which look like he history.		Lets look on a number. 333. It could result from additions the series of natural numbers. It could be an axiom.		
6. Nothing in fact exists.	**Pluo universe.** I am the most stable trajectory in the space of all possibilities.				
	Nothing really exist in fact. The most absurd conclusion. This text doesn't exist.			Buddhism in some interpretations. Con: But the statement "nothing exist" is not true, so it is not true.	
				Ling	